Scianni, Melissa

From: Kermish, Laurie

Sent: Friday, May 16, 2014 7:57 AM

To: Campbell, Rich

Subject: RE: Next run at Cargill statements

Thanks Rich. Much improved.

Laurie Kermish
CWA Section Chief
Office of Regional Counsel
U.S. EPA, Region 9
75 Hawthorne St.
San Francisco, CA 94105
(415) 972-3917
(415) 947-3570 (fax)
kermish.laurie@epa.gov

From: Campbell, Rich

Sent: Thursday, May 15, 2014 10:46 PM

To: Strauss, Alexis; Zito, Kelly

Cc: Scianni, Melissa; Brush, Jason; Kermish, Laurie; Johnson, AudreyL; Quast, Sylvia

Subject: RE: Next run at Cargill statements

Alexis,

Attached is a revised version of the talking points. I am in tomorrow to make any additional revisions.

Rich

From: Strauss, Alexis

Sent: Thursday, May 15, 2014 1:03:28 PM

To: Gullatt, Kristin **Cc:** Zito, Kelly

Subject: RE: Cargill - 1st draft quote and QAs

(b)(5)

From: Gullatt, Kristin

Sent: Thursday, May 15, 2014 12:01 PM

To: Strauss, Alexis

Subject: RE: Cargill - 1st draft quote and QAs

AS, Did the memo go out re Cargill?

From: Zito, Kelly

Sent: Thursday, May 15, 2014 11:59 AM

To: Gullatt, Kristin; Strauss, Alexis **Cc:** Brush, Jason; Johnson, AudreyL

Subject: RE: Cargill - 1st draft quote and QAs

Hi Kristin-

I think you meant this to go to Audrey Johnson, not Ivry. Alexis has the best read on the memo timing...

And I think Alexis also had some input on the statement/Q&As that she shared with Jason. Not sure if this version incorporates those edits.

Thx-Kelly

From: Gullatt, Kristin

Sent: Thursday, May 15, 2014 11:53 AM

To: Zito, Kelly

Cc: Brush, Jason; Johnson, Ivry

Subject: FW: Cargill - 1st draft quote and QAs

Hi Kelly,

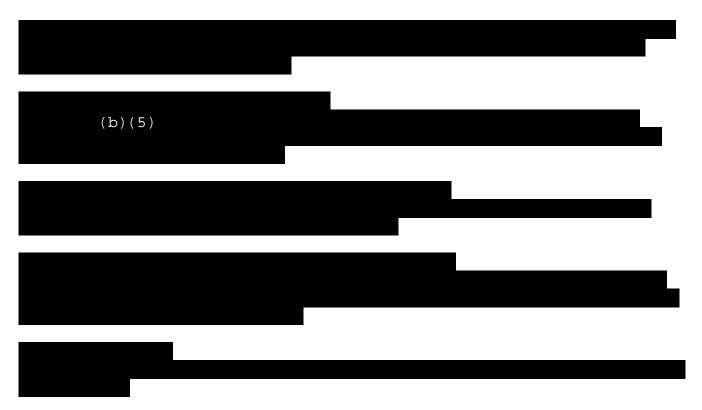
Can you let me know if Jared sent the Cargill memo to HQs? If so, could you share the email and the memo. Thx Kristin

From: Brush, Jason

Sent: Wednesday, May 14, 2014 7:57 PM **To:** Zito, Kelly; Gullatt, Kristin; Strauss, Alexis **Cc:** Scianni, Melissa; Johnson, AudreyL **Subject:** Cargill - 1st draft quote and QAs

Draft quote:





Jason A. Brush Supervisor, Wetlands Office U.S. Environmental Protection Agency, Region 9 75 Hawthorne Street (WTR-8) San Francisco, CA 94105

desk: 415.972.3483 fax: 415.947.3537